## THE TWENTY-EIGHTH LEGISLATURE REGULAR SESSION OF 2015

## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Tuesday, April 28, 2015

TIME: 10:05 am

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

## AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 912, SD1, HD1 RELATING TO LONG-TERM CARE FACILITIES.

Long-term Care; Inflationary Update; Medicaid Reimbursement

Status & Testimony House Conferees: Representatives Morikawa/Luke, Co-Chairs; Oshiro, Fukumoto

Chang (HUS, FIN)

Senate Conferees: Senators Chun Oakland, Chair; Tokuda, Co-Chair; Green, Kouchi,

Slom

(HSH, WAM)

SB 979, SD2, HD1 RELATING TO YOUTH.

Office of Youth Services; Safe Places for Youth Pilot Program; Appropriation

Status & Testimony House Conferees: Representatives Morikawa/Kobayashi, Co-Chairs; DeCoite, Thielen

(HUS, FIN)

Senate Conferees: Senators Chun Oakland, Chair; Riviere, Co-Chair; Green

(HSH, WAM)

SB 64, SD3, HD1 RELATING TO HUMAN SERVICES.

School Readiness; Preschool Open Doors Program; Appropriation

<u>Status & Testimony</u> House Conferees: Representatives Morikawa/Takumi/Kobayashi, Co-Chairs;

Keohokalole, Fukumoto Chang

(HUS, EDN, FIN)

Senate Conferees: Senators Chun Oakland, Chair; Kidani/Tokuda, Co-Chairs; L.

Thielen, Slom (HSH/EDU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6130 or email your request for an interpreter to <a href="HouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least <a href="24 hours">24 hours</a> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6130.